

## TRANSMITTAL FORM

*(to be used for all correspondence after initial filing)*

|                                          |                        |           |
|------------------------------------------|------------------------|-----------|
| Total Number of Pages in This Submission | Attorney Docket Number | 0756-1603 |
|------------------------------------------|------------------------|-----------|

### ENCLOSURES (check all that apply)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Fee Transmittal Form<br><input checked="" type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment / Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input checked="" type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers<br><i>(for an Application)</i><br><input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Declaration and Power of Attorney<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosures<br>1. RCE<br>2. Copy of stamped received Post Card indicating receipt of an IDS on June 3, 2002<br>3. Chart showing support in U.S. Serial No. 08/841,644 for claims 23-32<br>4.<br>5.<br>6. |
| <b>Remarks</b> <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees required or credit any overpayments to Deposit Account No. 50-2280 for the above identified docket number.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

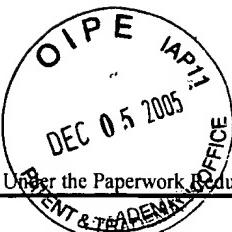
|                         |                                                                                                                                                      |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Firm or Individual name | Eric J. Robinson, Reg. No. 38,285<br>Robinson Intellectual Property Law Office, P.C.<br>PMB 955<br>21010 Southbank Street<br>Potomac Falls, VA 20165 |
| Signature               |                                                                                                                                                      |
| Date                    | 12-6-05                                                                                                                                              |

### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

|                      |                        |      |         |
|----------------------|------------------------|------|---------|
| Type or printed name | <i>Adele M Stamper</i> |      |         |
| Signature            | <i>Adele M Stamper</i> | Date | 12-6-05 |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



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# FEE TRANSMITTAL FOR FY 2005

Effective 10/01/2004. Patent fees are subject to annual revision.

 Applicant Claims small entity status. See 37 CFR 1.27.

TOTAL AMOUNT OF PAYMENT (\$ 1810.00)

Complete if Known

|                      |                         |
|----------------------|-------------------------|
| Application Number   | 08/841,644              |
| Filing Date          | April 30, 1997          |
| First Named Inventor | Shunpei YAMAZAKI et al. |
| Examiner Name        | L. Schillinger          |
| Group Art Unit       | 2813                    |
| Attorney Docket No.  | 0756-1603               |

## METHOD OF PAYMENT

1.  The Commissioner is hereby authorized to charge indicated fees and credit any overpayments to:

Deposit Account Number

50-2280

Deposit Account Name

Robinson Intellectual Property Law Office

Charge Any Additional Fee Required Under 37 CFR 1.16 and 1.17 and credit overpayments

Applicant claims small entity status. See 37 CFR 1.27

2.  Payment Enclosed:

Check  Credit Card  Money Order  Other

## FEE CALCULATION

## 1. BASIC FILING FEE

| Large Entity Fee Code                      | Small Entity Fee Code | Fee Description             | Fee Paid |
|--------------------------------------------|-----------------------|-----------------------------|----------|
| 1001                                       | 300                   | 2001 150 Utility filing fee |          |
| 1111                                       | 500                   | 2111 250 Search fee         |          |
| 1311                                       | 200                   | 2311 275 Examination fee    |          |
| Over 100 Sheets/250 for each additional 50 |                       |                             |          |
| SUBTOTAL (1) (\$)                          |                       |                             |          |

## 2. EXTRA CLAIM FEES

| Total Claims       | Extra Claims | Fee from below | Fee Paid |
|--------------------|--------------|----------------|----------|
|                    | -20** =      | X \$50 =       |          |
| Independent Claims | -3** =       | X \$200 =      |          |
| Multiple Dependent |              | =              |          |

| Large Entity Fee Code | Small Entity Fee Code | Fee Description                                                    | (\\$) |
|-----------------------|-----------------------|--------------------------------------------------------------------|-------|
| 1202                  | 50                    | 2202 25 Claims in excess of 20                                     |       |
| 1201                  | 200                   | 2201 100 Independent claims in excess of 3                         |       |
| 1203                  | 360                   | 2203 180 Multiple dependent claim, if not paid                     |       |
| 1204                  | 200                   | 2204 100 ** Reissue independent claims over original patent        |       |
| 1205                  | 50                    | 2205 25 ** Reissue claims in excess of 20 and over original patent |       |
| SUBTOTAL (2) (\$)     |                       |                                                                    |       |

\*\*or number previously paid, if greater; For Reissues, see above

## FEE CALCULATION (continued)

## 3. ADDITIONAL FEES

| Fee Code                           | Large Entity Fee (\$) | Small Entity Fee (\$)                                                              | Fee Description | Fee Paid                  |
|------------------------------------|-----------------------|------------------------------------------------------------------------------------|-----------------|---------------------------|
| 1051                               | 130                   | 2051 65 Surcharge - late filing fee or oath                                        |                 |                           |
| 1052                               | 50                    | 2052 25 Surcharge - late provisional filing fee or cover sheet                     |                 |                           |
| 1053                               | 130                   | 2053 130 Non-English specification                                                 |                 |                           |
| 1812                               | 2,520                 | 1812 2,520 For filing a request for <i>ex parte</i> reexamination                  |                 |                           |
| 1804                               | 920*                  | 1804 920* Requesting publication of SIR prior to Examiner action                   |                 |                           |
| 1805                               | 1,840*                | 1805 1,840* Requesting publication of SIR after Examiner action                    |                 |                           |
| 1251                               | 120                   | 2251 60 Extension for reply within first month                                     |                 |                           |
| 1252                               | 450                   | 2252 225 Extension for reply within second month                                   |                 |                           |
| 1253                               | 1020                  | 2253 510 Extension for reply within third month                                    |                 | \$1020                    |
| 1254                               | 1,590                 | 2254 795 Extension for reply within fourth month                                   |                 |                           |
| 1255                               | 2,160                 | 2255 1080 Extension for reply within fifth month                                   |                 |                           |
| 1401                               | 500                   | 2401 250 Notice of Appeal                                                          |                 |                           |
| 1402                               | 500                   | 2402 250 Filing a brief in support of an appeal                                    |                 |                           |
| 1403                               | 1000                  | 2403 500 Request for oral hearing                                                  |                 |                           |
| 1451                               | 1,510                 | 1451 1,510 Petition to institute a public use proceeding                           |                 |                           |
| 1452                               | 500                   | 2452 250- Petition to revive - unavoidable                                         |                 |                           |
| 1453                               | 1,500                 | 2453 750 Petition to revive - unintentional                                        |                 |                           |
| 1501                               | 1,400                 | 2501 700 Utility issue fee (or reissue)                                            |                 |                           |
| 1502                               | 800                   | 2502 400 Design issue fee                                                          |                 |                           |
| 1503                               | 1100                  | 2503 550 Plant issue fee                                                           |                 |                           |
| 1462                               | 400                   | 1462 400 Petitions, Group I                                                        |                 |                           |
| 1463                               | 200                   | 1463 200 Petition, Group II                                                        |                 |                           |
| 1464                               | 130                   | 1464 130 Petitions, Group III                                                      |                 |                           |
| 1807                               | 50                    | 1807 50 Processing fee under 37 CFR 1.17(q)                                        |                 |                           |
| 1806                               | 180                   | 1806 180 Submission of Information Disclosure Stmt                                 |                 |                           |
| 8021                               | 40                    | 8021 40 Recording each patent assignment per property (times number of properties) |                 |                           |
| 1809                               | 790                   | 2809 395 Filing a submission after final rejection (37 CFR § 1.129(a))             |                 |                           |
| 1810                               | 790                   | 2810 395 For each additional invention to be examined (37 CFR § 1.29(b))           |                 |                           |
| 1801                               | 790                   | 2801 395 Request for Continued Examination (RCE)                                   |                 |                           |
| 1802                               | 900                   | 1802 900 Request for expedited examination of a design application                 |                 | \$790                     |
| Other fee (specify) _____          |                       |                                                                                    |                 |                           |
| * Reduced by Basic Filing Fee Paid |                       |                                                                                    |                 | SUBTOTAL (3) (\$ 1810.00) |

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on 12-1-05

| SUBMITTED BY      |                  |                                   |        |           |                          |
|-------------------|------------------|-----------------------------------|--------|-----------|--------------------------|
| Name (Print/Type) | Eric J. Robinson | Registration No. (Attorney/Agent) | 38,285 | Telephone | Complete (if applicable) |
| Signature         |                  |                                   |        | Date      | 12-1-05                  |

RECEIVED

This will acknowledge receipt of the following:

1. Information Disclosure Statement
2. PTO Form-1449 with reference cited therein
3. Check No. 1057 in the amount of \$180
4. Certificate of mailing

In re Patent Application of:

Inventor(s): Shunpei YAMAZAKI et al.

Serial No.: 08/841,644

Filed: April 30, 1997

Title: SEMICONDUCTOR DEVICE AND METHOD FOR FORMING THE SAME

Due Date: May 26, 2002

Docket No. 0756-1603

EJR/rmf

May, 2002



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